



## 2010 Application

# Commercial Food Vendors

Vendor Application  
Rules and Regulations



STEVESTON FARMERS & ARTISANS MARKET  
4111 Moncton Street, Richmond, BC V7E 3A8  
PHONE: 604-729-7326 FAX: 604-718-8096  
WEBSITE: [www.sfam.ca](http://www.sfam.ca) EMAIL: [marketmanager@shaw.ca](mailto:marketmanager@shaw.ca)  
REDMS 2718325





# 2010 APPLICATION Commercial Food Vendor

Application Date: \_\_\_\_\_

Applicant Name: \_\_\_\_\_ Website: \_\_\_\_\_

Business Name: \_\_\_\_\_ Email: \_\_\_\_\_

On-site Contact name and phone # (if different than above): \_\_\_\_\_

Address: \_\_\_\_\_ City: \_\_\_\_\_ PC: \_\_\_\_\_

Phone: \_\_\_\_\_ FAX: \_\_\_\_\_ Alt. Phone: \_\_\_\_\_

Please check:  New Applicant  Previous Vendor

### Commercial Food Booth:

The Steveston Farmer's and Artisan's Market and Vancouver Coastal Health are very strict on ensuring all regulations are followed and met. Once you have been approved as a vendor for the Steveston Farmer's and Artisan's Market, we will forward the appropriate Health Permit application to you.

- If you are cooking at your booth, please make certain you provide your own fire extinguisher.
- Please ensure you provide a bucket to collect waste water at your hand washing station.
- Please ensure you bring your own electrical cords.
- Please ensure you provide all your own equipment, tent, canopy, tables, chairs, tent weights etc.
- Please include copies of permits (business license, Food Safe certificates) with this application.

PLEASE DESCRIBE WHAT YOU PLAN ON PREPARING (attach a separate sheet if necessary):

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**RATES: Full commitment** (all 11 Markets): 10x10 space \$100x11 = \$1100.00; 10x20 space \$200x11 = \$2200.00  
**Casual** (drop in): 10x10 space \$125 per date. Applications will be prioritized by the date that all forms, supporting documentation and payment is received. Please indicate desired dates below.

Full commitment  10' x 10' – 100sq. feet = \$100.00 x 11 Markets = \_\_\_\_\_

10' x 20' – 200sq. feet = \$200.00 x 11 Markets = \_\_\_\_\_

Casual commitment  10' x 10' – 100sq. feet = \$125.00 x \_\_\_ Markets = \_\_\_\_\_

Additional  Electricity: 1 – 110 outlet = \$5.00 x \_\_\_ Markets = \_\_\_\_\_

Non-Refundable Registration Fee\* **\$20.00**

TOTAL PAYMENT ENCLOSED \$ \_\_\_\_\_

*If paying by credit card, please provide account information in the space below.*

*\*Registration fee will be waived if application is received by October 11, 2009 accompanied by a \$100 non-refundable deposit which will be deducted from your 2010 market fees.*

Casual desired dates: May 23 ; Jun 6 ; Jun 20 ; Jul 4 ; Jul 18 ; Aug 1 ;

Aug 15 ; Aug 29 ; Sep 12 ; Sep 26 ; Oct 10

### Market Hours for the 2010 season are 10:00am to 4:00pm

*Please make your cheque or money order payable to "Richmond Agricultural and Industrial Society". Please date your cheque or money order May 23, 2010 for full commitment fees, or the date of your first casual day if later than May 23; registration fee is due and payable the day you apply. Credit card payments will be processed on the same schedule.*

Card # \_\_\_\_\_ Expiry Date \_\_\_\_/\_\_\_\_/\_\_\_\_

<i>Staff Use Only</i>			
Date Application Received: _____	Received by: _____	Jury date: _____	Juried by: _____
Approved by _____	Date Approved: _____	<input type="checkbox"/> Applicant Notified	Date Notified: _____
Total Fees Due: \$ _____	Processed by: _____	Paid by: <input type="checkbox"/> Credit <input type="checkbox"/> Cheque <input type="checkbox"/> Money Order	<i>Please attach a duplicate receipt.</i>